

FIRST ANNUAL GREAT ALASKA MUSIC FESTIVAL

Dear Prospective Vendor:

Thank you for requesting this non-food vendor application for booth space at the Great Alaska Music Festival. The Festival dates are May 26 & 27, 2018, Memorial Day weekend. The deadline for applications is MARCH 21, 2018. No applications will be accepted after the deadline. No deposit is required. Ground space is rented by the frontage foot, with a minimum of ten feet. Depth is dependent on location; anywhere from 15' to 30'. The vending spaces are 10x10 spaces rented at \$200.00/each. Corner locations: \$300.00. You must have your own self-contained food unit and comply with all federal, state, local laws, including all taxes and licensing.

Please be sure to read the instructions thoroughly before filling out the application. Your name will be placed on the waiting list when your application is received. As we receive the required application you will be categorized according to what you wish to do at the Festival and/or products you intend to sell (example: clothing, household products, jewelry, novelties, crafts, etc.). Since it is our intention to maintain a product balance for the 'Festivarians', vendors are selected first with an eye towards originality of product or idea and then the order of receipt of the application. The deadline is March 21, 2018. We will notify vendors via email if they are selected by April 17, 2018.

If you have questions, please email me at: rob@greatalaskamusicfestival.com.

Thank you very much for your interest.

Sincerely,

Rob Bashleben
Great Alaska Music Festival - GAMF

rob@greatalaskamusicfestival.com
<https://greatalaskamusicfestival.com> &
<https://www.facebook.com/GreatAlaskaMusicFestival/>

The Vendor Department: rob@greatalaskamusicfestival.com 1150 South Colony Way, Suite. 3, PMB 411, Palmer AK 99645.

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1150 SOUTH COLONY WAY, SUITE 3, PMB 411, PALMER AK 99645**

Great Alaska Music Festival Application for Non-Food Booth Space Application

Please print clearly or type:

Company Name _____

Contact Person _____

Address _____

City _____ State _____ Zip _____

Day Phone _____

Cell Phone _____

E-mail address _____

Sole-proprietorship _____ Corporation _____ Co-op/Partnership _____ Non-Profit _____

Government Agency _____

If a Co-op or Partnership, list persons or companies involved:

Amount of space you desire: Width _____ Depth _____

List in detail all products and services you will be selling, distributing, or exhibiting. Continue on the back if necessary.

Selling: _____

Distributing: _____

Exhibiting: _____

Return to: Great Alaska Music Festival, Attn: Rob Bashleben, 1150 South Colony Way, Suite 3 PMB 411, Palmer AK 99645. Or email: rob@greatalaskamusicfestival.com

Deadline for applications is March 21, 2018.

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