

FIRST ANNUAL GREAT ALASKA MUSIC FESTIVAL

Dear Prospective Food Vendor:

Thank you for requesting this food vendor application for booth space at the 2018 Great Alaska Music Festival. The Festival dates are Saturday & Sunday, May 26 & 27, 2018, Memorial Day weekend. The deadline for applications is MARCH 21, 2018. No applications will be accepted after the deadline. No deposit is required. Ground space is rented by the frontage foot, with a minimum of ten feet. Depth is dependent on location; anywhere from 15' to 30'. The vending spaces are 10x10 spaces rented at \$200.00/each. Corner locations: \$300.00. You must have your own self-contained food unit and comply with all federal, state, local laws, including all taxes and licensing.

All applicants will be informed via email of the result by April 17, 2018. The goal of the Festival will be to offer 'festivarians' a wide variety of good food at a reasonable price. When reviewing applications, attention is focused on food service experience, simplicity of preparation, cost to the fairgoer, booth plans, and especially the menu. Make sure to include a cover letter explaining why your operation would be attractive to the festiviarian. Please make sure your application is complete, you may include pictures or any other information.

Please email completed applications to: rob@greatalaskamusicfestival.com
If you have questions, please e-mail us.

Thank you very much for your interest.

Sincerely,

Rob Bashleben
Great Alaska Music Festival - GAMF

rob@greatalaskamusicfestival.com
<https://greatalaskamusicfestival.com>
<https://www.facebook.com/GreatAlaskaMusicFestival/>

The Vendor Department:
rob@greatalaskamusicfestival.com
1150 South Colony Way, Ste. 3, PMB #411, Palmer, AK 99645

**GREAT ALASKA MUSIC FESTIVAL
1150 SOUTH COLONY WAY, SUITE 3, PMB 411, PALMER AK 99645**

Great Alaska Music Festival Application Food Vendor Booth Space Application

Please print clearly or type:

Business Name _____

Contact Person _____

Address _____

City _____ State _____

Zip _____ Day Phone _____

Cell Phone _____

Email address _____

Sole-proprietorship _____ Corporation _____ Co-op/Partnership _____ Non-Profit _____
Government Agency _____

If a Co-op or Partnership, list persons or companies involved: _____

Amount of space you desire: Width _____ Depth _____

SECTION I: MENU & PRICE LIST

Please list 3 menu items you propose to sell:

1. _____
2. _____
3. _____

Describe the food items you propose to sell. You may use separate paper if desired.

Will your products/ingredients be obtained locally? Explain briefly, and list your suppliers.

SECTION II: BACKGROUND Food service experience is an important element in obtaining a food booth at the Great Alaska Music Festival. List and describe any experience at Restaurants, Fairs, Festivals or similar events. You may also list references.

SECTION III: FACILITIES 1. Do you have a mobile food unit? Yes No

If yes, submit a photo.

2. Will you build a portable structure? Yes No Please include a drawing of your plan.

3. How much space will you require? Width_____ Depth_____ Average space size is 10' wide and 20' to 30' deep.

4. List the type and number of electrical appliances and amount of power each requires.

5.

What other type of equipment will be used in your operation?

Deadline for applications is March 21, 2018.

Return to: Great Alaska Music Festival Attn: Rob Bashleben, 1150 South Colony Way, Suite 3 PMB 411, Palmer AK, 99645. Or email: rob@greatalaskamusicfestival.com

**GREAT ALASKA MUSIC FESTIVAL
1150 SOUTH COLONY WAY, SUITE 3, PMB 411, PALMER AK 99645**